

## **Notice of Meeting**

### **SCC LOCAL COMMITTEE IN SPELTHORNE**

**Date:** Monday 12<sup>th</sup> December 2005

**Time:** 7.00pm

**Place:** Jubilee Centre, Thamesmead School,  
Manygate Lane, Shepperton

**Contact:** Surrey County Council  
Local Partnerships Team (Spelthorne)  
Council Offices, West Entrance,  
Knowle Green, Staines, TW18 1XA  
Area Director – Chris White  
Telephone 07968 832313  
E-mail [chris.white@surreycc.gov.uk](mailto:chris.white@surreycc.gov.uk)  
Fax 01932 795129

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#### **Surrey County Council Appointed Members (7)**

Mr Victor Agarwal (Stanwell and Stanwell Moor)

Mr Ian Beardsmore (Sunbury Common and Ashford Common)

Mr Laurie Burrell (Laleham and Shepperton)

Mrs Carol Coleman (Ashford)

Mr Frank Davies (Lower Sunbury and Halliford)

Mrs Denise Saliagopoulos (Staines) (Chairman)

Mrs Denise Turner (Staines South and Ashford West) (Vice Chairman)

Richard Shaw, Chief Executive



in respect of any item to be considered at the meeting

(Note: Members are reminded that in accordance with Standing Orders any Member declaring a prejudicial interest is required to withdraw from the meeting unless he/she has obtained a dispensation from the Standards Committee)

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<b>Item 4</b>	<b>PETITIONS</b> To receive any petitions in accordance with Standing Order 64	Agenda Item only
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<b>Item 5</b>	<b>MEMBERS' QUESTION TIME</b>	Agenda Item only
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<b>Item 6</b>	<b>PUBLIC QUESTION TIME</b>	Agenda Item only
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<b>PART 1</b>
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<b>Item 7</b>	<b>LOCAL COMMITTEE FORWARD PROGRAMME</b>	<b>14 - 15</b>
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<b>Item 8</b>	<b>PROPOSED CHANGES TO SCHOOLS ADMISSION CRITERIA FOR COMMUNITY AND VOLUNTARY CONTROLLED SCHOOLS FROM SEPTEMBER 2007</b>	<b>16 - 22</b>
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<b>Item 9</b>	<b>WASTE PLAN CONSULTATION</b>	<b>23</b>
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<b>Item 10</b>	<b>SURREY FIRE AND RESCUE SERVICE INTEGRATED RISK MANAGEMENT RISK MANAGEMENT PLAN 2006 – CONSULTATION</b>	<b>24 - 41</b>
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<b>Item 11</b>	<b>MEMBERS' FUNDS</b>	<b>42 - 50</b>
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<b>Item 12</b>	<b>PETITION FROM RESIDENTS OF MANOR LANE, SUNBURY</b>	<b>51 – 54</b>
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<b>Item 13</b>	<b>MANOR FARM AVENUE – PROPOSED SAFE ROUTES TO SCHOOLS HIGHWAY IMPROVEMENT SCHEME</b>	<b>55 - 71</b>
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<b>Item 14</b>	<b>DECRIMINALISED PARKING ENFORCEMENT</b>	<b>72 - 74</b>
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<b>Item 15</b>	<b>LOCAL ALLOCATION 2005/06</b>	<b>75 - 80</b>
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<b>Item 16</b>	<b>LOCAL TRANSPORTATION PROGRAMME BID 2006/7 – 2011/12</b>	<b>81 - 97</b>
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<b>Item 17</b>	<b>DATE OF NEXT MEETING 20<sup>th</sup> February 2006</b>	
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